

AIRGRAM

copy

RS/R REP AF ARA

EUR EA NEA CU

Original to be Filed in _____ Decentralized Files.

FILE DESIGNATION _____

INR E P IO

HANDLING INDICATOR

LIMITED OFFICIAL USE

A-66

L FBO AID SY

TO : DEPARTMENT OF STATE

NO.

S/IL SCI

ACTION COPY
INFO

INFO : AMEMBASSY BUENOS AIRES, AMEMBASSY TEL AVIV

DEPT PASS

FROM : AMEMBASSY CARACAS

DATE:

LAB TAR TR XMB SUBJECT : ARGENTINE EMBASSY CIRCULAR DIPLOMATIC NOTE

AIR ARMY NAVY OSD REF :

USIA NSA CIA DOT

STR NEW

SUGGESTED DISTRIBUTION

POL (3)

AMB

DCM

ECON

EXATT

ICA

DAO

ADMIN

CHRON

A recent Argentine Embassy circular note to Embassies here castigates Jacobo Timerman, drawing heavily on the June 30th remarks of Argentine Foreign Minister Oscar Camilion. The note paints Timerman as a dealer in lies and inquendo who has pushed his campaign to impugn the international reputation of the government and the people of Argentina to "intolerable limits."

The note also attacks former Assistant Secretary of State Pat Derian, calling her allegations of a GOA threat to take reprisals against the Jewish community of Buenos Aires if Israel turned down a GOA bid to purchase Israeli weapons a "gross and grotesque calumny." The former Assistant Secretary is "professionally dedicated" to this type of activity, according to the circular.

Concluding that the anti-Argentina forces will not forego attempts to sully the reputation of the GOA, Camilion promises stiff resistance against those who would defame Argentina's image.

COMMENT: While the circular note suggests that the Argentines take the Timerman affair very seriously indeed, it appears that few of the other missions here give it much weight. A cursory check among our contacts revealed that they could not remember having received or having read the circular.

LUCKS

TO	BT	INF	TO	BT	WF
WDL			NCCIC		
F. I. D.			PER		
FBI			GSO		
LINING			B&F		
U.S.			CPO		
LABOUR			TCU		
SLI			DEA		
DIA			FAS		
MILGP			CHRON		
DCS			REF		

File Pol

FORM 3-70 DS-323

LIMITED OFFICIAL USE

8/4/81 415 DCM:RBMoC

POL Thomas:mfd

POL:SGoldsmitch

b7g

510330 - 850603

Cosquillas al decano

Después de 86 años de reinado ca absoluto sobre los lectores de Mendoza, los recientes esfuerzos del diario *Los Andes* para modificar su tradicional concepción gráfica son el mas agudo indicio del inminente boom periodístico que parece a punto de precipitarse sobre Cuyo. Todos los intentos anteriores para erosionar su poder —*La Libertad*, que desaparecio junto con su musa inspiradora, la Revolución Libertadora, y el mas reciente *Tiempo de Cuyo*— pasaron por una efímera gloria y el previsible ocaso.

Después que la poderosa empresa inmobiliaria Kolton S A compró la rotativa del difunto *Tiempo Los Andes* se apresuró a ocupar el mercado vespertino que aquél había dejado vacante con un nueva criatura, *El Andino*, el cual pesar de la alta presión con que fue lanzado y de los reiterados apoyos financieros dispensados por la empresa d los Calle, no ha conseguido una penetración masiva en el público, quiz porque en definitiva, se lo considera una simple prolongación monetizada de veterano diario de la mañana.

En realidad lo que *Los Andes* logró al crear este nuevo frente fue engendrar sus propios enemigos copadas las posibilidades de la tarde, la competencia se ha volcado decididamente hacia la mañana. Desde el miércoles 19 los canillitas vocean *Mendoza*, el nuevo matutino escrupulosamente impreso en offset y dirigido por Francisco Montes (h) co una redacción acaudillada por Luis Mordal y Luis Mas (veteranos profesionales de *Panorama*, *Clarín*, BP Color de Morevideo).

Pero las expectativas más encarnadas se centran ahora sobre el matutino que bajo la directa supervisión d Alberto Kolton, cabeza de un fuerte grupo de inversionistas— prepara J.

ANALISIS - No 420 - Ia al 7 de abril de 19

1810

cobo Tummerman (inventor de *Primera Plana*, *Confidencial*), cuyos allegados se encargan de popular reiterativamente si hipotetico sueldo mensual un millon de pesos, y el de su lugarteniente, Luis Gonzalez O'Donnell (*Primera Plana Usted, Adan, La Prensa*), tasado en e equivalente de 1 000 dolares

Mientras febres huestes de obrero de la inmobiliaria Kolton SA revitan el antiguo edificio de *El Tiempo* inversiones que algunas estimacione fijan en 300 millones de pesos, y escarceos para contratar incluso a periodista de *Los Andes* establecen la agresiva pauta fijada para el nuevo producto "el mejor diario de America"

Sin embargo, los fieles lectores de *Los Andes*, aunque manifiestan que la competencia ofrecera, indudablemente la alternativa de una informacion "ele gida y no restringida", tambien confian en la solidez del diario fundado por Adolfo Calle, y en sus reiterados triunfos sobre todo intento hecho hasta hoy para desplazarlo de su colocacion en primera linea ♦

CABLES

★ Buenos Aires, Lunes 30 de Marzo de 1959 ★

El Diario Para Todo

WASHINGTON: Nuevo Impulso Cobrará la Negociación Económica con EE. UU.



WASHINGTON, 29 (Enviado especial) — Voceros oficiales confirmaron en esta capital que, a más tardar, dentro de los próximos diez días llegará a Estados Unidos el señor Rogelio Frigerio ex secretario de la Presidencia para mantener conversaciones en el más alto nivel sobre las relaciones económicas entre este país y la Argentina.

Es evidente ahora que los trabajos realizados por los señores Rogelio A. Galärce, Roberto Russo Patron y Gerardo Mendoza constituyan solo los preparativos de esta visita. Por otra parte, voceros norteamericanos indicaron claramente que los actuales objetivos argentinos no podrían ser alcanzados en el nivel de estos funcionarios, y trascendió, asimismo, que el gobierno del presidente Frondizi desea introducir nuevas modalidades respecto de la Argentina, tanto en los tonos de colaboración del Eximbank como de la International Cooperation Administration, el Fondo Monetario Internacional, la ley 480 de colocación de excedentes agropecuarios norteamericanos y en las condiciones en que en estos momentos se desenvuelven las relaciones comerciales entre los dos países.

En cuanto al acuerdo que seguramente se elaborará sobre adquisición argentina de excedentes se tiene entendido que el trigo no está incluido por ahora. Con la segura llegada del señor Frigerio está "operación argentina" tal como fue calificada en Buenos Aires por el embajador Beaulac, y en la cual participó también el embajador argentino, doctor Cesar Baines Huhtado, aparentemente entra en su fase decisiva, rodeada de un optimismo mayor que el que existía en las dos últimas semanas, desde el anuncio del doctor Galärce.

La noticia de la llegada del señor Frigerio, confirmada en fuentes oficiales, determinó que cuatro universidades invitaran al colaborador del presidente Frondizi a pronunciar conferencias en sus claustros. Se trata de las universidades de Georgetown, Harvard, Stanford y Columbia, interesadas en conocer los puntos esenciales del programa de expansión económica de la Argentina.

La disertación en Harvard será pronunciada ante el claustro de profesores de economía y de estudiantes en la materia. Hasta ahora tanto en los medios de la embajada argentina, como en los del Departamento de Estado nada se informó sobre el carácter de la representación con que llegará el señor Frigerio, si bien se lo considera desde ya, como enviado del presidente Frondizi.

Por lo menos aquí no llama la atención el hecho de que el señor Frigerio no actúe en esos momentos con título oficial ya que existen suficientes antecedentes similares, y se compara al inminente visitante con el papel que jugaron en su momento, Harry Hopkins junto a Roosevelt, y el general Lucius Clay junto a Eisenhower. Pero si bien se mantienen en reserva los preparativos que realizan el Departamento de Estado y la embajada argentina ante la llegada del señor Frigerio, no existe el mismo silencio en los círculos financieros e industriales privados. Desde ya, la fabrica de aviones Cessna ha concluido un proyecto para la instalación de una fabrica de estos aparatos en la Argentina. Pienca somete este proyecto al señor Frigerio y enviar uno de sus directores a ese país simultáneamente con el regreso de aquel a la capital argentina. Algo similar ocurrir con una importante empresa constructora de caminos y obras públicas, una firma de astilleros y una de las más grandes de este país en la producción de alimentos envasados.

Períodicos hechos son solo el anti-

cipo de proyectos más vastos en terreno privado. El caso es que industriales y financieros de diversos sectores han propuesto realizar con señor Frigerio lo que han calificado de "reunión en el valle" por oposición al concepto de "reunión en la cima". Entienden que después del positivo viaje del presidente Frondizi ha llegado el momento de llevar muchas iniciativas —dado el extraordinario clima favorable logrado por el primer mandatario— al terreno de los hechos concretos.

Esta reunión que se realiza en Nueva York, con participantes de varias ciudades, marcaría el comienzo de una vasta y organizada intervención de la iniciativa privada norteamericana en el plan de expansión económica argentina. De todos modos dirigentes industriales de Chicago, San Francisco y Houston sostienen que, al margen de esta reunión, el señor Frigerio debe viajar a estas ciudades, donde existen verdaderas masas de capital en disponibilidad para invertidas en el exterior.

Los organizadores de la reunión en Nueva York no tienen ambages a afirmar que las perspectivas financieras en el sector privado para la Argentina son mayores que en el sector público y, por ello, desean apoyar al máximo la presencia del señor Frigerio. Sin embargo, es posible que éste intente obtener alguna garantía de parte del gobierno norteamericano para las inversiones estadounidenses en la Argentina, que complementaría con las que ya ofrece la Argentina con su ley de inversiones.

Para participar en los preparativos de las negociaciones que se realizan con la presencia del señor Frigerio, llegó ayer a esta capital el señor Albion Patterson director del programa del punto cuarto en la Argentina.

JACOB TIMERNAN
Adscripto a la Oficina de Clarín en Nueva York



USICA - BUENOS AIRES

AGENCIA DE COMUNICACION INTERNACIONAL DE LOS ESTADOS UNIDOS DE AMERICA

DATE:

TO:

FROM: IO - Larry Estes

SUBJ:

~~R~~

2 ~~A not~~

3. ~~D fm~~

4. ~~Pg 2~~

~~TJ MCMILLAN~~

Timerman's Charges Anger Jews

Despite Troubles, Buenos Aires Sees No Serious Anti-Semitism

By Cynthia Gorney
Washington Post Foreign Service

BUENOS AIRES — "This he wants," cried Nissim Elnecafe, and flung a newspaper onto his desk.

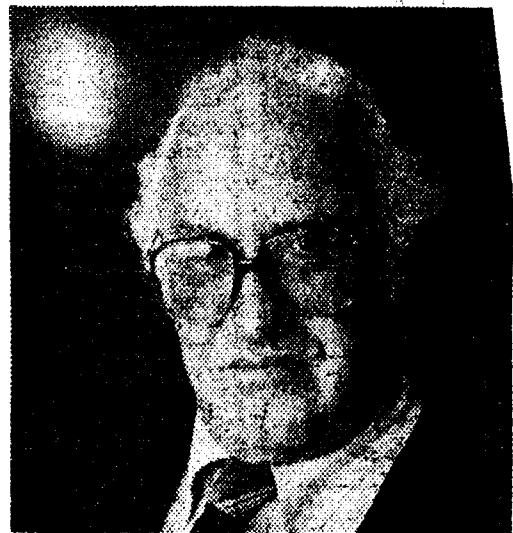
The large headline read: "JACOBO TIMERMAN, SUPERSTAR."

"He has insulted the community. He said they are *Judenrats*. You know what a *Judenrat* is? *Judenrat* is the worst insult you can say to a Jewish leader."

Elnecafe's voice was rising. "When the Nazis entered a city like Warsaw, they took the head of the community. They said to him, 'You are responsible to us. You are no more the head of the Jewish community. You are a Nazi commissioner. Tomorrow you must give us a list of 100 Jews to take to Auschwitz.' *Judenrat* is a Nazi agent within the community. It is the worst thing you can call a Jew."

In an old stone apartment building, where a third-floor flat houses the Jewish magazine Elnecafe's father founded 51 years ago, Nissim Elnecafe's beard quivered in his fury. On this Saturday Elnecafe was breaking the Jewish Sabbath to pound his fist against the desk at the mention of the exile Jacobo Timerman.

"He is now engaged in a worldwide campaign against Argentine Jews," he said. "He is the first anti-Semite. Because to denigrate a big, flourishing, important Jewish community like this is worse than desecrating a cemetery. Because a cemetery you can restore. With honor it is not so easy."



JACOBO TIMERMAN

... small group campaigns to discredit him.

"They sit me down, clothed, and tie my arm around me. The application of electric shocks begins, penetrating my clothing to the skin. It's extremely painful, but not as bad as when I'm stretched out naked or doused with water. The sensation of the shocks on my head makes me jump in my seat and moan."

"No questions are asked. There is merely a barrage of insults, which increase in intensity as the minutes pass. Suddenly, a hysterical voice begins shouting a single word: 'Jew! Jew! Jew!' Others join in and form a chorus while clapping their hands... Now they're really amused, and burst into laughter...."

See ARGENTINA, A5, Col. 1

Star -

THE WASHINGTON POST

Monday, June 22, 1981

Timerman's Charges of Wide Anti-Semitism Anger Argentine Jews

ARGENTINA, From Al

"I keep bouncing in the chair and moaning as the electric shocks penetrate my clothes. During one of these tremors, I fall to the ground, dragging the chair. They get angry, like children whose game has been interrupted, and again start insulting me. The hysterical voice rises above all the others [Jew] Jew!"

Two paragraphs are a passage from "Timerman's Prisoner Without a Name," Cell Without a Number," the classic memoir of his arrest, torture, trial and expulsion from Argentina. The book has caused a stir in the United States. To purchase, book reviewers editorially pointed out, requires anti-Semitic, Timerman has described his treatment in Argentina as a place where government-conditioned facets work under conditions of violence, these processes lead to anyone with the stomach to do.

He has described it as a place

where Jews have nightmares, to quote his book, into silent complicity in the voluptuous sensation of security — the wonderful hedged sensation of knowing beyond a doubt that you're alive." This complicity, Timerman writes, has begun to obsess him: "I would forget my torturers, I could forgive, but never the Jewish leaders who acquiesced calmly in the torturing."

"Consciously, from the refuge of his new home in Tel Aviv, Timerman has raised the specter of Nazi Germany as he writes about Argentina. It is a comparison that deeply disturbs many Jewish readers in Buenos Aires, which has a Jewish population of 250,000, one of the largest outside Israel.

Anti-Semites have struck out at Jews in Argentina for the last 150 years. To this day, many Buenos Aires newstands display copies of the widely anti-Semitic tract, "Protocol of the Elders of Zion," and the ultra-orthodox anti-Semitic newspapers and literary life in Argentina are a subject of controversy.

Times and Northwest. But, digressing parallel to Germany in 1838, Jewish leaders here say it is a misconception of a community where segregation, sports clubs, kosher butcher shops and laundry are a subject of controversy.

The anti-Semites of the country is not recent, I think," said David Fleischer, president of the cultural and sports centre called the Hebrew

The Past: Life With Gauchos

Buenos Aires — Gauchos, the legendary Argentine Indians who lived by their horses and their wins on the open plains called the Pampas, learned Yiddish. Maximo Yagupsky, a 75-year-old Argentine Jewish journalist who grew up in an immigrant colony on the Pampa, told an interviewer some years ago about the gauchito Manuel del Poco, who used to insist every Friday as Yagupsky's father said the Sabbath begins.

One Friday, as Yagupsky told it, his father was away and the family had to tell del Poco that the Sabbath would not be said. "Give me a cup of wine," said del Poco. "We gave him a cup," said Yagupsky, "and he said the entire Sabbath begins in Hebrew from memory. And when he left, he told us 'get shabat' — good Sabbath in Yiddish."

For 300 years, according to Jewish historian Elian's "Jews of the Latin American Republics" people of Jewish descent had filtered into the colonies of South America — many of them newly converted Catholics who were known as "conversos" and lived with stigma that rose and fell with the times. But the Jews who came to Argentina, in by far the largest Jewish immigration to Latin America, did not arrive on mass until the turn of the century, when ocean steam began carrying them to the wild, raw island of the Plata. A Jewish philanthropist was responsible for much of the colonization — he had a vision of Jews founding rich agricultural settlements

that rose and fell with the times. But the Jews who came to Argentina, in by far the largest Jewish immigration to Latin America, did not arrive on mass until the turn of the century, when ocean steam began carrying them to the wild, raw island of the Plata. A Jewish philanthropist was responsible for much of the colonization — he had a vision of Jews founding rich agricultural settlements that rose and fell with the times. But the Jews who came to Argentina, in by far the largest Jewish immigration to Latin America, did not arrive on mass until the turn of the century, when ocean steam began carrying them to the wild, raw island of the Plata. A Jewish philanthropist was responsible for much of the colonization — he had a vision of Jews founding rich agricultural settlements that rose and fell with the times.

— Cyrilas Gorsey

ment-owned television, asked a prominent Jewish businessman, "Why is it that Jews are such minors?" Are you a Jew or an Argentine? "Why is it that for the past 4,000 years practically everyone has hated the Jews?" Argentine's president, by constitutional mandate, must be Roman Catholic Jews do not make it into the high ranks of the military and rarely achieve positions of political power. No one, in recent memory, has ever been arrested for an attack on a Jewish institution.

In the last two months, Buenos Aires newspapers carried two stories that alienated Jews who happened to see them. One was a paid notice of a mass to be said for Adolf Hitler. The other was a paid memorial notice that read, "Karl A. Eichmann (Rocky) (R.I.P.) died tragically on June 1, 1962 . . . To their teacher, with love, from his students." The notice was an obvious reference to Adolf Karl Eichmann, the former Gestapo chief of Jewish affairs accused of organizing the deportation and death of millions of Jews during World War II. Eichmann was captured by Israeli agents, while he lived under the alias Ricardo Clement. Agents snatched him to Israel, where he was tried and hanged a few minutes before midnight May 31, 1962.

But those notices caused an outcry when they appeared. The newspaper Correo, which is linked to the Argentine Navy, ran an enlarged reprint of the Eichmann notice with an angry editorial strongly condemning anti-Semitism. The television interview was widely attacked by Jews and gentiles alike. The presidential law, as Jewish scholars pointed out, is not aimed directly at Jews. "A Protestant can't be president; either Neither can an Arab."

Professionally and culturally, Jews have integrated with considerable success into most of Argentine life, and social acceptance is so commonplace that many Argentine rabbis worry more about intermarriage and assimilation than about anti-Semitism. It is this double-edged reality that defines daily life for the Argentine Jew — set apart by religion and culture from a society that still harbors hundreds of medieval Christian anti-Semites, that has opened its borders both to Jews fleeing the pogroms and to fascists who call for the extermination of Jews.

be president. We're a minority in a Catholic society."

Were they silent before the torturing of a fellow Jew? "In no way is it true," Fleischer said. "The community mobilized itself constantly, through meetings with authorities, looking for some kind of intervention, meeting with ecclesiastical authorities to reach an understanding. One of the things that made it possible for Timerman to leave the country was the efforts of the Jewish community."

Timerman has denied that, and he has accused Argentina's Jews of a silence that went far beyond his own.

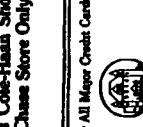
He and other Argentines who have emerged from the country's prisons have said there are Jews in the French community, the Italian community as well. There wasn't a single community it didn't touch."

NOW \$39.90 to \$129.90



Our Semi-Annual
**Johnston & Murphy
SHOE SALE**
Regularly \$65 to \$165
Select from a Number of Older Styles
Entire Stock of Ladies Cole-Haan Shoes Now Reduced
40%... at our Cherry Chase Store Only. All Sales Final
LADIES SHOES

Sizes are broken, but a fairly complete size range exists, with all styles consolidated.



Established 1920

Georgetown University Shop
1246 36th Street, NW, in Georgetown and

be president. We're a minority in a Catholic society."

Argentine-owned television, asked a prominent Jewish businessman, "Why is it that Jews are such misers?" "Are you a Jew or an Argentine?" "Why is it that everyone has hated the Jews?" Argentina's president, by constitutional mandate, must be Roman Catholic; Jews do not make it into the high ranks of the military and rarely achieve positions of political power.

No one, in recent memory, has ever been arrested for an attack on a Jewish institution.

In the last two months, Buenos Aires newspapers carried two small items that astounded Jews who happened to see them. One was a paid notice of a mass to be said for Adolf Hitler. The other was a paid memorial notice that read, "Karl A. Eichmann (Rey) (R.P.) died tragically on June 1, 1962. To their teacher, with love, from his students." The notice was an obvious reference to Adolf Karl Eichmann, the former Gestapo chief of Jewish affairs accused of organizing the deportation and death of millions of Jews during World War II. Eichmann was captured by Israeli agents, where he lived under the alias Ricardo Clement. Agents suddenly took him to Israel, where he was tried and hanged a few minutes before midday May 31, 1962.

But those notices caused an outcry when they appeared. The newspaper Correo, which is linked to the Argentine Navy, ran an enlarged reprint of the Eichmann notice with an angry editorial strongly condemning anti-Semitism. The television interview was widely attacked by Jews and gentiles alike. The presidential law, as the Jewish scholar pointed out, is not named directly at Jews. "A Protestant can't be president either. Neither can an Arab."

Professionally and culturally, Jews have integrated with considerable success into most of Argentine life, and social acceptance is so commonplace that many Argentine rabbis worry more about intermarriage and assimilation than about anti-Semitism.

It is this double-edged reality that defines daily life for the Argentinian Jew — set apart by religion and culture from a society that still harbors the game," said Mario Gorstein, a civil attorney who heads the Argentine Delegation of Lambda Associates Inc., and there are many of them," and an older Jewish scholar who immigrated to Latin America, did not arrive on mass until the turn of the century, when ocean ships began carrying them to the wild, new land of the Pampas. A Jewish philanthropist was responsible for much of the colonization — he had a vision of Jews founding rich agricultural settlements

— to establish guilt without spreading it all over the world."

"The nihilist who prints a bomb

The Past: Life With Gauchos

Buenos Aires — Gaucho, the legendary Argentine horseman who lived by their horses and their wife on the open range, was the "gaucho," Elkin writes, "who taught Jewish immigrants how to ride, how to handle cattle, how to shelter against the elements, how to shoot. In the end, the gaucho taught the colonists their own primitive methods of agriculture — a rude break to the Argentine, home that European immigrants would educate the gauchos to more advanced techniques."

In the end most of the colonists migrated to the cities, escaping bad crop years and seeking education. There are still heavily Jewish settlements in the provinces northwest of Buenos Aires, but most of the country's Jews live in the capital.

In their neighborhoods the faces you pass are not the sleek-haired Italians who seem to fill so much of Buenos Aires. These are Eastern European faces — Polish, Bulgarian, Romanian. So many of their parents and grandparents immigrated from Russia that the mostly Argentine slang for "new" is "Yids." The city has 40 Jewish synagogues, 10 Jewish schools, 10 Jewish daily papers, a Jewish weekly paper, 55 synagogues and a Jewish seminary run by Masorti Neirim, an American rabbi who has lived in Buenos Aires for 22 years.

If you had dropped by Temple Beth El on a recent Friday night, you would have heard its congregation sing, and in front a dark-clad young man lifting his voice to lead the welcoming of the Sabbath. — Cynthia Gorney

ARGENTINA, From Al
"I keep bouncing in the chair and moving as the electric shock penetrates my clothes. During one of these tremors, I fall to the ground, dragging the chair. They get angry, like children whose game has been interrupted, and again start insulting me. The hysterical voice rises above all the others: 'Sav! Jeur!'"

(no)

These paragraphs are a passage from Timmerman's "Prisoner Without a Name, Cell Without a Number," the semi-autobiographical novel he wrote while in prison. The book has caused a stir in the United States. To journalists, book reviewers, national politicians and television audiences, Timmerman has described himself as a place where government-subsidized farmers were unpredictable violence, their presence equivalent to anyone with his stomach in knots. (See page 12B.)

He has described it as a place where Jews have withdrawn to quote his book, and "other complete strangers" — "the Sephardic community of security, the wonderful halogen sensation of knowing beyond a doubt that you're alive." The complexity, Timmerman writes, has begun to obsess him. "I would forget my tortures. I told myself, 'Tell now the Jewish teachers who came and found calmity in the torturing of some."

Consequently, from the refuge of his new home in Tel Aviv, Timmerman has raised the specter of Argentina as he writes about Argentina. It is a companion that deeply disturbs many Argentines in Buenos Aires, which has a Jewish population of 250,000, one of the larger outside cities. Anti-Semitic laws have struck out at Jews in Argentina for the last 150 years. To this day, many Buenos Aires synagogues display copies of the wildly anti-Semitic tract, "Protocol of the Elders of Zion," and the ultra-nationalistic anti-Semitic magazine, *Cabido*, on the same rack with *Time* and *Newsweek*. But Argentina still is to Germany in 1938, Jewish leaders here say. "It's a tremendous reflection of a community where synagogue, sports club, kosher butcher, hotel, etc., are all Jewish."

—

Anti-Semitism of the country is not recent, I think," said David Fleischer, president of the cultural and sports center called the Hebrew Society. "It belongs to a heritage that goes very back, not just in Argentina. It has spread through Eastern and Western countries. You can't accuse it in Argentina any more than you can in the rest of the world. I don't want to accuse anybody, but I don't want

to bow before pictures of Hitler and Mussolini."

Were they silent before the torturing of a fellow Jew? "Not at all," Timmerman said. "The community mobilized itself constantly, through meetings with authorities, looking for some kind of intervention, meeting with ecclesiastical authorities to reach an understanding. One of the things that made it possible for Timmerman to leave the country was the efforts of the Jewish community."

Timmerman has claimed that, and he has accused Argentina's Jews of a si-

gnificant role in the torture that went far beyond his own case. He and other Argentine workers have emerged from the country's prisons have said "In Neuquen the security forces who paint swastikas on prison walls taunt their prisoners with anti-Semitic epithets and force them

to bow before pictures of Hitler and Mussolini."

It is difficult to find anyone in the Jewish community here who will publicly either affirm or deny that, except to insist that the community has proposed for the resolution of denunciations it can prove. In that sense they are no different from most other Argentines.

In a country where 6,000 disappearances have been documented by human rights workers, there are certainly subjects that almost no one is willing to talk about freely.

"It's the grand taboo," said a Buenos Aires human rights worker. "But it wasn't just in the Jewish community. It was in the English community, the French community, the Italian community as well. There wasn't a single community it didn't touch."

"It's the grand taboo," said a Buenos Aires human rights worker. "But it wasn't just in the Jewish community. It was in the English community, the French community, the Italian community as well. There wasn't a single community it didn't touch."

"It's the grand taboo," said a Buenos Aires human rights worker. "But it wasn't just in the Jewish community. It was in the English community, the French community, the Italian community as well. There wasn't a single community it didn't touch."

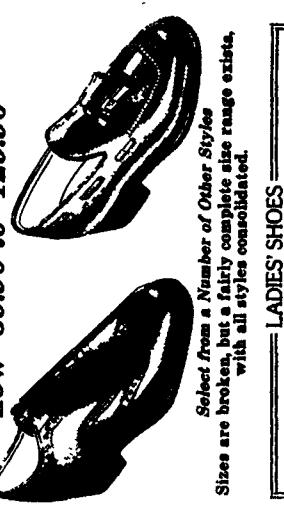
"It's the grand taboo," said a Buenos Aires human rights worker. "But it wasn't just in the Jewish community. It was in the English community, the French community, the Italian community as well. There wasn't a single community it didn't touch."

Our Semi-Annual

Johnston & Murphy SHOE SALE

Regularly \$65 to \$155

now \$39.90 to *129.90



Select from a Number of Other Styles
with all styles consolidated.

LADIES' SHOES
Entire Stock of Ladies Cole-Haan Shoes Now Reduced 40%... at our Chevy Chase Store Only. All Sales Final!
Established 1910
We Honor All Major Credit Cards

Georgetown University Shop

1248 - 36th Street, NW, in Georgetown near Chevy Chase Center in Chevy Chase
Georgetown 317-8100
CHEVY CHASE Open Thursday Evening until 8:45
Free Parking adjacent to our stores

"There are realities that are rules of the game," said Mario Gorstein, a civil attorney who heads the Argentine Delegation of Lambda Associates Inc., and there are many of medieval Christian anti-Semitism that has opened its borders to Jews fleeing the pogroms and to facets who call for the extermination of Jews.

"When my father got here as an im-

migrant, he learned right away that his son was never going to be able to